

**TILAK RAJ CHADHA INSTITUTE OF MANAGEMENT & TECHNOLOGY**

Affiliated to Kurukshetra University, Kurukshetra & Approved by AICTE)

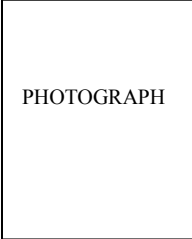
Rated 'A' by All India Management Association (AIMA) & IMRB, New Delhi

M.L.N. College Educational Complex, Yamuna Nagar – 135001 (Haryana)

Ph. : 01732-220103, 234110. Fax : +91- 1732-220103. E-mail : [info@timt.ac.in](mailto:info@timt.ac.in) . Web Site : [www.timt.ac.in](http://www.timt.ac.in)

**(To be filled by the applicant in his/her own handwriting clearly and completely)  
 (Information from point 1 to 7 be filled in Block Letters)**

1. Post Applied for .....Subject.....
2. Name in full .....
- (a) Date of Birth.....
- (b) Place of Birth .....
- (c) Nationality.....Sex.....
- (d) Blood Group ..... (e) Identification Marks .....
- (f) PAN No..... Driving License No..... Passport No.....



**Candidate please enclose I .D. Proof:** (Ration Card /Voter Card/Driving License/PAN card/Passport)

3. Present Postal Address ( in block letters) .....
- ..... Pin Code.....
- Phone..... Mobile No..... E-mail, if any.....
4. Permanent Home Address (in block letters).....
- ..... Pin Code.....
- Phone..... Mobile No..... E-mail, if any.....
5. (a) Father's Name ..... Mother's Name.....
- (b) Name of Husband/wife (if married) .....
- (c) Details of Family.....
6. Whether belongs to GEN/SC/ST/BC/OBC/PH.....
7. a) Present designation & name of employer (if employed).....
- .....
- b) Grade and consolidated salary .....
8. Have you ever been prosecuted, kept under detention or bound down, fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of law at the time of filling up of this application form? If the answer is 'Yes' full particulars of the case, detention, fine conviction, sentence etc. should be given.

**9. Educational Qualification (from Matriculation onwards):**

Sr. No.	Exam. Passed	University/ Board	Name of the Institute	Year of Passing	% age of Marks & Division	Regular/Correspondence /Part time
1.	Matric					
2.	Hr.Sec/ Pre-Univ.					
3.	B.A./B.Sc./ B.Com./ B.Tech.					
4.	M.A./M.Sc./M.Com./MBA/MCA/ M.Tech.					
5.	M.Phil					
6.	Ph.D.					
7.	Any other Exam.					

\*Please attach photo copies of all certificates.

10. Topic of M.Phil Dissertation.....

11.A Topic of research for Ph.D.....

B Field of Specialization .....

C No. of Publications.....

Publication	A Published	B In Press	C Accepted for Publication	D Communicated for publication	E In preparation for publication
Book	Ind./Jointly				
Papers	Ind./Jointly				
Abstracts	Ind./Jointly				
Patents	Ind./Jointly				

- Attach a list of publications in respect of each category mentioned above.

**12. Extra Curricular Activities (Sports, Social, Literary Activities, N.C.C./N.S.S.) etc.**

Name of Activity	Level/Name of the Competition	Year	Position Achieved

**13. Conference/Seminar organized by you: (Attach list)**

Conference	Name of Conference	Place	Date	Sponsored/Faculty
National				
International				

**14. Conference attended where you presented the paper: (Attach List)**

Conference	Name of Conference	Place	Date	Sponsored/Faculty
National				
International				

15. Any other achievement you would like to mention:.....  
 .....  
 .....

**16. Experience:**

Employer's Name & Address	Duration			Nature of Duties	Emoluments & Scale etc.	Reason For Leaving
	From	To	Total Period			
Last employment						

In case of Teaching Experience attach result of Classes/Courses taught by you.

Please specify clearly whether you have worked in any of the Mukand Lal Institutions in earlier years.

.....

Total experience: Under Graduate Classes.....Yrs.      Post graduate Classes .....Yrs.

17 HAVE YOU EVER BEEN CONNECTED WITH ANY POLITICAL PARTY, IF SO GIVE DETAILS.

DO YOU HAVE ANY CONTRACT/BOND : \_\_\_\_\_  
WITH YOUR PRESENT EMPLOYER?

If Yes, Give details

DO YOU CONSUME LIQUOR? : Yes/No

ARE YOU USED TO GAMBLING : Yes/No

DO YOU HAVE ANY RELATIVE WORKING IN SETH JAI PARKASH MUKAND LAL INSTITUTIONS OF KNOWLEDGE & SERVICE OR ANY RELATION WITH ANY MEMBER OF THE MANAGING COMMITTEE

(If Yes, Furnish Details) : Yes/No

PLEASE STATE WHETHER YOU ARE PURSUING ANY COURSE OF STUDIES AT PRESENT ? IF YES, GIVE DETAILS: .....

.....

**Please note that:**

(a) You will not be allowed to undertake any further studies during your employment without prior written permission of the competent authority.

(b) You will not undertake any part-time job including coaching/tuition etc.

IF SELECTED, WHEN CAN YOU JOIN ? : \_\_\_\_\_

SALARY ACCEPTABLE : \_\_\_\_\_

**NAME & ADDRESSES OF TWO REFERENCES, NOT RELATIVES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I declare that the information given above is true and correct to the best of my knowledge and belief & nothing has been concealed therein. I am aware that any false or incorrect information by me may result in termination of my service with the institute. I have no objection, if you enquire from any of my previous employers on any matter pertaining to me, if I join your institute.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**(APPLICANT'S SIGNATURE)**